



ACE TEST HOUSE

(GOVT. APPROVED TESTING LABORATORY)
ISO 9001-2015 OHSAS 45001:2018 ISO 14001:2015
Certified Testing Laboratory



Committed to Precision....

H. O. Kh. No. 1048/1088, Pepsi Wali Gali, Near Laxmi Narayan Mandir, Village-bhalaswa, Delhi-110033
B. O. : H. No. 1, Rajender Nagar, Shatabdi Enclave, Jogiwala Ring Road, Dehradun, Uttarakhand, 240005
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TEST REPORT

(THIS CERTIFICATE IS NOT VALID WITHOUT A HOLOGRAM)

| | | | | |
|------------------------------|--|---|------------------------|------------------|
| JOB CARD NO./ JOB ID. NO. | | 30-20240828-01 | DISCIPLINE | Chemical Testing |
| REPORT NO. | | ATH30-20240902-001 | GROUP | Water |
| SAMPLE TYPE | | Drinking Water | MAKE | -- |
| NAME AND ADDRESS OF CUSTOMER | | Maxfort School, Dwarka Sector-7, Main Road, Dwarka New Delhi-110075 | GRADE | -- |
| REFERENCE NO. | | -- | DATED | 28-08-2024 |
| AGREEMENT NO. | | -- | DATE OF RECEIPT | 28-08-2024 |
| NAME OF WORK | | -- | START DATE OF ANALYSIS | 28-08-2024 |
| NAME OF AGENCY/CONTRACTOR | | -- | END DATE OF ANALYSIS | 02-09-2024 |
| INDIAN STANDARD REFERENCE | | IS:10500-2012 | REPORT ISSUE DATE | 02-09-2024 |
| ANY OTHER INFORMATION | | -- | LOCATION | -- |

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A0009

| SR. NO. | TEST PARAMETER / CHARACTERISTICS | UNIT OF MEASUREMENTS | RESULTS | REQUIREMENT AS PER IS:10500-2012 | | METHOD REFERENCE |
|------------------------------------|--|----------------------|--------------|---|-------------------|--|
| | | | | ACCEPTABLE LIMIT | PERMISSIBLE LIMIT | |
| PHYSICAL PROPERTIES | | | | | | |
| 1) | Colour | Hazen | <5 | 5.0 Max | 15 Max | IS:3025(Pt-4)-2021 |
| 2) | Odour | -- | Agreeable | Agreeable | Agreeable | IS:3025(Pt-5)-2018 |
| 3) | Taste | -- | Agreeable | Agreeable | Agreeable | IS:3025(Pt-7)-2017& IS:3025(Pt-8)-2023 |
| 4) | Turbidity | NTU | 0.5 | 1.0 Max. | 5.0 Max. | IS:3025(Pt-10)-2023 |
| 5) | pH Value (at 25 °C) | -- | 7.26 | 6.5 to 8.5 | No Relaxation | IS:3025(Pt-11)-2022 |
| 6) | Total Dissolve Solids | mg/l | 382 | 500 Max | 2000 Max | IS:3025(Pt-16)-2023 |
| CHEMICAL PROPERTIES | | | | | | |
| 1) | Iron (as Fe) | mg/l | 0.05 | 0.3 Max. | No Relaxation | IS:3025(Pt-53)-2003 |
| 2) | Chloride (as Cl) | mg/l | 64.12 | 250 Max. | 1000 Max. | IS:3025(Pt-32)-1988 |
| 3) | Fluoride (as F) | mg/l | 0.13 | 1 Max. | 1.5 Max. | IS: 3025 (P-60/Sec-1)-2023 |
| 4) | Free Residual Chlorine | mg/l | Nil | 0.2 Min. | 1 Min. | IS:3025(Pt-26)-2021 |
| 5) | Total Hardness (as CaCO ₃) | mg/l | 75.10 | 200 Max. | 600 Max. | IS:3025(Pt-21)-2009 |
| MICRO-BIOLOGICAL PARAMETERS | | | | | | |
| 1) | Total Coliform Organism | MPN | Not Detected | Shall not be detectable in 100ml sample | | IS: 1622-1981 |
| 2) | Escherichia Coli | --- | Not Detected | Shall not be detectable in 100ml sample | | IS: 1622-1981 |

Remark : The sample conforms to IS: 10500-2012 w.r.to the above tests.

End Of Report



Scan to Verify



Authorised Signatory

Education Advisor
MAXFORT SCHOOL
Sector-7 Dwarka
New Delhi-110075
Director's Signature

Head of School
Maxfort School Dwarka
New Delhi

Delhi

Dehradun

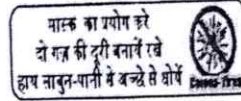
Jaipur

Jammu

Terms & Conditions : 1 Test Reports Are Valid Only For The Sample Tested In Our Laboratory. 2 Sample Will Be Stored/kept In Our Stores For 30 Days Form The Date Of Testing And Shall Be Destroyed Thereafter Without Any Intimation. 3. Samples Tested Are Non-returnable If The Specific Duration Of 30 Days Are Over 4 This Report Will Not Be Valid For Judicial Purpose. 5. Total Liability Of Our Test House is Limited To Invoiced Amount.



MUNICIPAL CORPORATION OF DELHI
OFFICE OF DEPUTY HEALTH OFFICER
NAJAFGARH ZONE



No: DHO/NGZ/MCD/2023/D- 2179

Dated ... 20/11/2023

Name of the School: - **MAXFORT SCHOOL DWARKA**
School Address: - **Plot no. 9, Sec-7, Main Road Dwarka, New Delhi-110075.**

1. No. of Shift **ONE** Timing **07:30 AM to 02:30 PM**
2. No. of Students: **Boys- 1758 Girls- 1322 Total = 3080**
3. No. of Staffs: **Male - 24 Female - 147 Total = 171**

Details of Accommodations present in School

- | | |
|---|--|
| 1. Floor Space in the Classroom Sufficient/insufficient | SUFFICIENT |
| 2. The Classrooms are Well Lighted/ill lighted | WELL LIGHTED |
| 3. The Classrooms are Well Ventilated/ill ventilated | WELL VENTILATED |
| The Classrooms are kept / Not kept Neat & Clean: | NEAT AND CLEAN |
| 5. The Building requires/does not required Whitewash etc. | NOT REQUIRED |
| 6. The Drinking Water is Wholesome/Not wholesome | WHOLESOME |
| 7. The Latrine arrangement is Sanitary / Insanitary | SANITARY FROM HEALTH POINT OF VIEW. |

No. of toilets seats for student

1. One latrine-cum-urinal is required for 25 female student, so total is **SUFFICIENT**
2. One latrine for 40 male student is required so total is **SUFFICIENT**
3. Separate Toilet arrangement for staff present: Yes/No **YES SEPARATE EXISTS FOR STAFF.**
4. The Overall facilities: Good/ Adequate/Inadequate **GOOD FROM HEALTH POINT OF VIEW.**

building Department or any other govt. agency takes actions against u/a construction or any dispute, then the Health Certificate will be stand cancelled /revoked without any further intimation in this regard

A. K. T.
Deputy Health Officer
Najafgarh Zone
Deputy Health Officer
Najafgarh Zone, MCD

(Remarks: This Certificate is valid for one year from the date of issue and this has no bearing on any unauthorized construction)

[Signature]
Education Advisor
Maxfort School Dwarka
New Delhi

[Signature]
Head of School
Maxfort School Dwarka
New Delhi